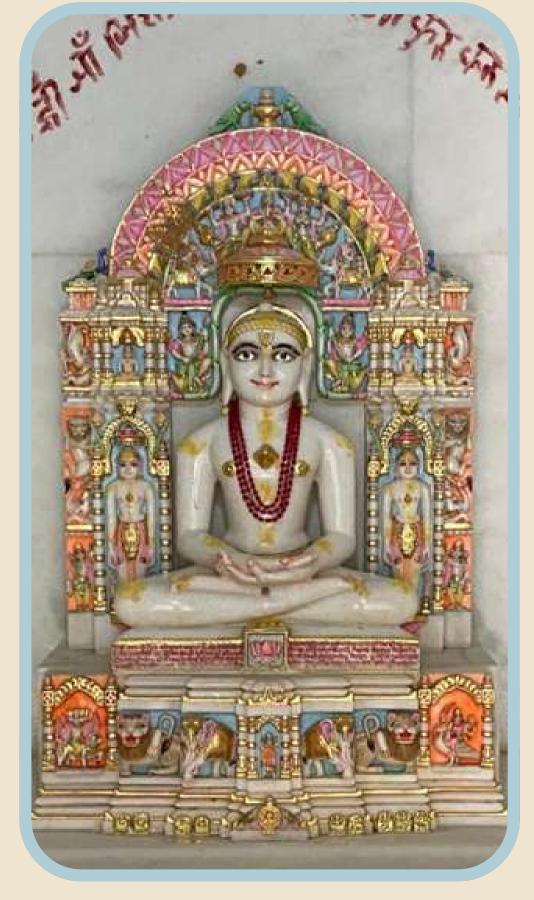


Naminath Bhagwan



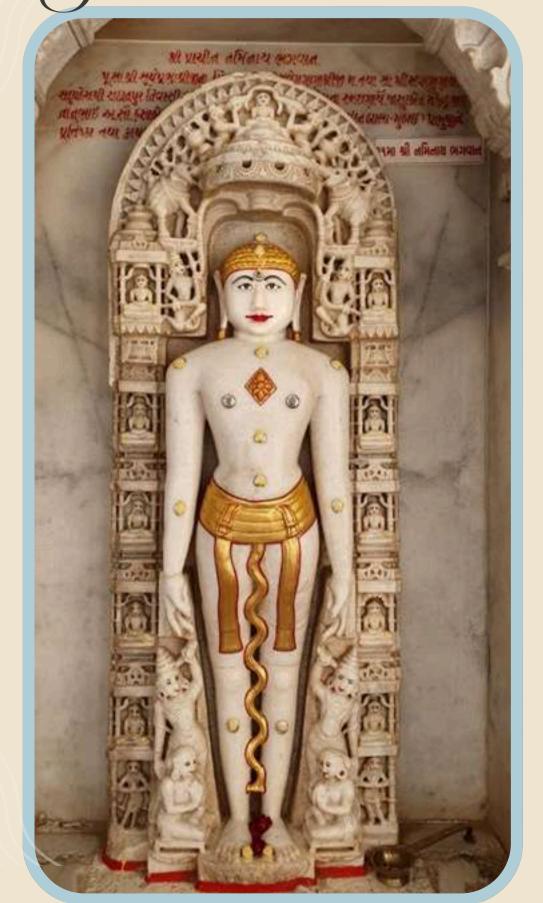
XIRVANA KALYANAK

Chaitra Vad Dasam

On this day, Jains try & do at least one 'mala' reciting:

"Om Hrim
Shri Naminath
Parangatay
Namah"





Kalikund Tirth, Gujarat



We can reject everything else: religion, ideology, all received wisdom. But we cannot escape the necessity of love and compassion.

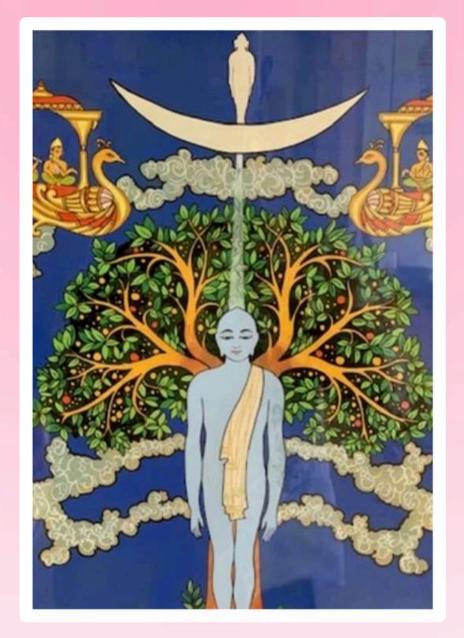
This, then, is my true religion, my simple faith. In this sense, there is no need for temple or church, for mosque or synagogue, no need for complicated philosophy, doctrine or dogma. Our own heart, our own mind, is the temple.

The doctrine is compassion. Love for others and respect for their rights and dignity, no matter who or what they are: ultimately these are all we need.

So long as we practice these in our daily lives, then no matter if we are learned or unlearned, whether we believe in Buddha or God, or follow some other religion or none at all, as long as we have compassion for others and conduct ourselves with restraint out of a sense of responsibility, there is no doubt we will be happy.

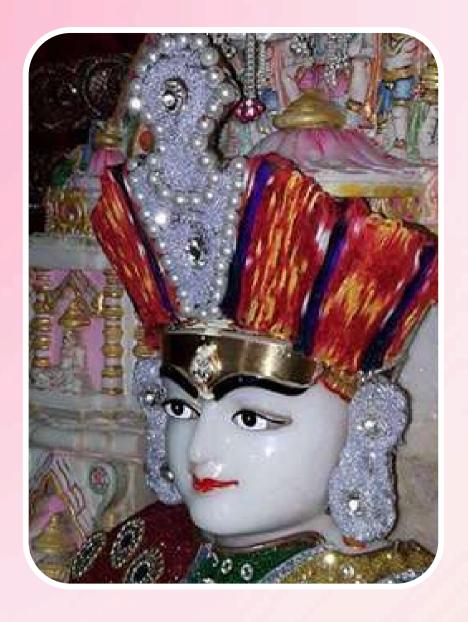
~ The Dalai Lama

Mithila Tirth





The event when a Tirthankara's soul is forever liberated from this worldly physical existence (cycle of birth and death) and becomes a Siddha. The Tirthankara's soul completely destroys the four Aghati Karmas and attains salvation, the state of eternal bliss.



Lifespan: 10000 years Height: 15 Bows

Chief Ghandara: Kumbh

Sangh:

Sadhus: 20000

Sadhvis: 4100

Laymen: 170000

Laywomen: 348000

Yaksha: Bhrkuti Yakshini: Gandhari Naminath Swami is the twenty first Tirthankara in the current time cycle

Parents: King Vijay and Queen Vapra Devi | Born: In the city of Mithila Nagri

Symbol: (Lanchan): Blue lotus (Neelkamal) | Symbolic colour: Gold

After attaining Samyak Darshan, Naminath took three bhavs to attain Moksha.

Birth 1: as King Siddharth, in whose kingdom, peace, justice and religion prevailed. Eventually, re renounced his Kingdom and took Diksha. As an ascetic, due to his deep devotion and compassionate acts, he bound the auspicious 'Tirthankara-naam' karma.

Birth 2 - as a celestial being.

Birth 3 – As Naminath Bhagwan. Several Kings jointly waged war on city of Mithila. Peace loving King Vijay wished to avoid a bloodshed and was advised by his courtiers to bring forth the pregnant Queen before the attacking armies. The Queen did as instructed, and with loving eyes glanced at the armies. The moment she did this, the rival Kings changed their minds and bowed their heads in reverence and surrendered to King Vijay. Recognising the divine vibrations emanating from the child, even when in the mother's womb, the child, when born was named Naminath - (seeing whom people naturally bow in acclaim).

After a long and peaceful reign, lasting five thousand years, Naminath became an ascetic. Naminath was carried in a palanquin named 'Devakuru' to Sahasramravanaa – garden near Mithila where the initiation ceremony took place. He broke his two fast at the home of King Dutt in Virapura City.

Nine months after taking diksha, he attained kevaljnana under a Bakul tree in the same garden near Mithila. He had 17 Gandharas.

Naminath Bhagwan attained nirvan at Samet Shikhar

